

# 2023 PATRIOT RUN

## 2.54 miles

### IN HONOR OF THOMAS CUTINELLA

SUNDAY, OCTOBER 22, 2023 10:00 AM

SPONSORED BY: WILDCAT ATHLETIC CLUB

**REGISTRATION DUE BY: October 4, 2023**

**\*\* T-SHIRT ONLY GUARANTEED TO PRE-REGISTRANTS \*\***

Registration includes entry fee, performance shirt and barbecue following the race.

To register, go to [www.swrwac.org](http://www.swrwac.org) (Click on EVENTS) or mail a check to:

**SWR Wildcat Athletic Club PO BOX 335 Wading River, NY 11792**

\*For more information, email us at [patriotrun54@gmail.com](mailto:patriotrun54@gmail.com)

WILDWOOD STATE PARK ADDRESS: 790 Hulse Landing Rd. Wading River

Participants: \_\_\_\_\_  
 \_\_\_\_\_  
**\*\*List up to 4 names for Family**  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone #: \_\_\_\_\_

Last Name Shirt(s) will be picked up by: \_\_\_\_\_

Regular Fit:   \_\_\_YM\_\_\_ YL   \_\_\_AS  
 \_\_\_AM   \_\_\_AL   \_\_\_AXL   \_\_\_2XL

Women's Fit:  \_\_\_AS\_\_\_ AM   \_\_\_AL\_\_\_ AXL

\*List quantity next to the sizes above.

ENTRY FEE	REGISTER before 10/4/2023	DAY OF RACE
CHILD (up to age 18)	___ \$20	___ \$25
ADULT	___ \$30	___ \$35
FAMILY (max 4 runners)	___ \$65	___ \$85

I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators, hereby waive, release and hold harmless the SWR WILDCAT ATHLETIC CLUB, WILDWOOD STATE PARK, the TOWN OF RIVERHEAD and the NYS PARK POLICE, RIVERHEAD TOWN POLICE and their agents, employees, representatives and successors and assigns, from any and all liabilities, claims, demands and causes of action whatsoever arising directly or indirectly from my participation in this even, even if any such liabilities, claims, demands and causes of action arise in whole or in part out of the negligence of any of he above-mentioned organizations and individuals from any and all said liabilities, claims and causes of action which may be asserted on behalf of the entrant.) I attest and verify that I am physically fit and have sufficiently trained for the completion of this event and that, my physical condition has been verified by a licensed medical doctor. Further, I hereby grant permission to any and, all of the above mentioned organizations and individuals to use any photographs, videotapes, motion pictures, recording or any other record of this event and my participation in this event for any race related advertisement or news releases.

\_\_\_\_\_  
 Runner's Signature (if under 18) signature of parent or legal guardian

**BECOME A SPONSOR:**

Diamond Sponsorship- \$500      Platinum Sponsorship- \$150

For more information, please contact Frank or Kelli at [54tomc@gmail.com](mailto:54tomc@gmail.com)

All proceeds go to the Thomas Cutinella Memorial Foundation

Deadline for sponsorship is Oct. 4th

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\_\_\_AM \_\_\_AL \_\_\_AXL \_\_\_2XL  
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